| 1 | AARON D. FORD | | |
|---------|--|---|--|
| 2 | Attorney General JOHN C. DORAME, Bar No. 10029 | | |
| 3 | Deputy Attorney General State of Nevada | | |
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| 6 | Attorneys for Defendants | | |
| 7 | Renee Baker, Dwayne Baze, Tara Carpenter, James G. Cox, | | |
| 8 | James Dzurenda and Ronda Larsen | | |
| 9 | UNITED STATES DISTRICT COURT | | |
| 10 | DISTRICT OF NEVADA | | |
| 11 | MARK MANIBUSAN, | C N 9.17 00000 MMD CLD | |
| 12 | Plaintiff, | Case No. 3:17-cv-00303-MMD-CLB | |
| 13 | v. | STIPULATION AND ORDER TO | |
| 14 | NEVADA DEPARTMENT OF CORRECTIONS, et al., | EXTEND DEADLINE TO FILE REPLY IN SUPPORT OF DEFENDANTS' MOTION FOR SUMMARY JUDGMENT | |
| 15 | Defendants. | (FIRST REQUEST) | |
| 16 | | | |
| 17 | Pursuant to Local Rule 26-4, Defendants, Renee Baker, Dwayne Baze, Tara | | |
| 18 | Carpenter, James G. Cox, James Dzurenda and Ronda Larsen, by and through counsel, | | |
| 19 | Aaron D. Ford, Attorney General of the State of Nevada, and John C. Dorame, Deputy | | |
| 20 | Attorney General, and Plaintiff Mark Manibusan, by and through his counsel, Robert L | | |
| 21 | Langford, Esq., and Matthew J. Rashbrook, Esq., respectfully submit the following | | |
| 22 | Stipulation and Order to Extend Deadline to File Reply in Support of Defendants' Motion | | |
| 23 | for Summary Judgment. This Stipulation is the first request for such an extension and is | | |
| 24 | entered by the parties in good faith and not for the purpose of delay. | | |
| 25 | A. Reasons why the Deadlines Were not Satisfied | | |
| $_{26}$ | Due to an unexpected increase in defense counsel's case load, which case have need | | |

immediate and substantial attention since the filing of Plaintiff's Opposition to

Defendants' Motion for Summary Judgment, as well as other dispositive motion deadlines

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occurring at or near the same time as the instant matter, defense counsel has been unable to comply with the deadline to file replies, currently set for March 29, 2022. As a result, defense counsel requested, and Plaintiff has graciously stipulated to, a short extension of the reply deadline. **Proposed Schedule** В. The parties propose that the following current deadlines be extended by 10 days: The current deadline for reply briefs is March 29, 2022. The Parties stipulate that deadline be extended to April 8, 2022. For the foregoing reasons, the NDOC Defendants and Plaintiff Mark Manibusan hereby stipulate to the above extensions. DATED this 28th day of March, 2022. ROBERT L. LANGFORD & ASSOCIATES AARON D. FORD Attorney General By: /s/ Matthew J. Rashbrook By: /s/ John C. Dorame MATTHEW J. RASHBROOK, ESQ. JOHN C. DORAME, ESQ. Nevada Bar No. 12477 Nevada Bar No. 10029 Robert L. Langford & Associates Nevada State Bar No. 10029 1925 Village Center Circle, Suite 150 100 N. Carson St. Carson City, NV 89701 Las Vegas, NV 89134 Attorneys for Plaintiff Attorneys for Defendants **ORDER** Based on the foregoing stipulation of the parties, the deadline to file a Reply in Support of Defendants' Motion for Summary Judgment shall be extended as described. IT IS SO ORDERED. UNITED STATES MAGISTRATE JUDGE This 28th day of March , 2022.

| 1 | CERTIFICATE OF SERVICE | | |
|-----------|---|--|--|
| 2 | I certify that I am an employee of the State of Nevada, Office of the Attorney General, and | | |
| 3 | that on March 28, 2022, I electronically filed the foregoing, STIPULATION AND | | |
| 4 | ORDER TO EXTEND DEADLINE TO FILE REPLY IN SUPPORT OF | | |
| 5 | DEFENDANTS' MOTION FOR SUMMARY JUDGMENT, via this Court's electronic | | |
| 6 | filing system. Parties that are registered with this Court's electronic filing system will be | | |
| 7 | served electronically. For those parties not registered, service was made by depositing a | | |
| 8 | copy for mailing in the United States Mail, first-class postage prepaid, at Carson City, | | |
| 9 | Nevada, addressed to the following: | | |
| 10 | Debent I. Lengton I | | |
| L1 | Robert L. Langford Matthew J. Rashbrook Robert L. Langford & Associates 616 South Eighth Street Las Vegas, NV 89101 robert@robertlangford.com Attorneys for Plaintiff | | |
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| L5 | | | |
| ا 16 | Comskell | | |
| L7 | An employee of the Office of the Attorney General | | |
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